

Sh. 2:12 "a Jarison ..."

SUBJECT: The World's Greatest
Need

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St. 2:12

"a Saviour - Christ the Lord"

What the world expected.

Historians - out of the East & Greece to come
Virgils eclogues - read like one of the prophets. The coming Messiah.
Judaism, world-wide.
of the magi (Parsee, Zoroastrian) "Who has King?"

What the world wanted, always wanted, wants not the less that in
some instances not aware of the necessity?

of Demetrius Soter } then in St. 2 w/ H. P. Saviour.
Philadelphian " "
Ptolemy " "

They like Hitler to the Germans, spiritual salvation. offered themselves only to disappoint the people.
" " " " " "
" " " " " "
" " " " " "

Suppose we look at the world altogether, apart from religious descriptions.
" " for the moment sit under the word "sin".
Look at the world objects, only as the present itself & eyes of earnest thinkers.

What kind of a world was it?

(1) Men were hostile to one another. Underneath fact.
Spirit of animosity the spirit of such civilization as there was - cruel & dishonest.
Who could be equipped? who not? planning, remembering, doing?
Power, Caron, or subjugated satellites.

(2) Another section, apparently refined cultivated
had slipped itself into universal
cultivated itself to sinners. Suspended
of Paul Rom. 1.

(3) A world given over to daily and unmerciful suffering.

Account for it as we may there is the suffering world before our eyes, day
Every heart knows its own bitterness.
Lips cannot throw off its burden.
When we laugh we are sad.
of Shelley "Ode to a Sky-lark"

Our fallowen salaries for our consciences - to walk us with a moment's
merriment, yet beyond a noise in the heart that will not be still'd.
a yearning remembrance
a multiplicity of trouble.

where we desire it tracing of suffering & eternal affliction
still there it is. of divine law

The child is dying.
The heart is breaking
The hour is notated by minutes but might be eternal. "Stay out" not comes.
There is another in the future, quiet on the gold
Heaven at its descent has already across the beam of the sky
that may come together in perfect calm.

This is the world. What will you do with it?
What does that kind of a world want? need?

- (1) Not an adviser.
Had advised ^{it} ~~it~~ almost into his. Every court ^{consists} ~~is~~ ^{of} ~~men~~ ^{men} ~~sages~~.
- (2) Not a reformer.
A man who could change the vitwans, transient ^{comes} ~~comes~~
an engineer who would look his time to the re-adjustment of the
wheels, pulleys of the various mechanical forces of society.
- (3) Not a speculator, metaphysician, philosopher.
Everyday wisdom, sound discussion - ^{that} ~~that~~ ^{man} ~~man~~ ^{could} ~~could~~ ^{do} ~~do~~, ^{had} ~~had~~ ^{been} ~~been~~ ^{done} ~~done~~,
that man set in darkness of their own wisdom.

What does a drowning man want?

A lecture on mathematics?
A scientific inquiry into specific gravity?
A discussion of physical laws involved in floating objects - the physics of swimming
How to the right hand
left hand
down left
remarks on propulsion of sailing.

all this is exceedingly gratifying to a man struggling for his life.
What want? A strong grip.
Physics
metaphysics } by and by.
speculations
first - to safety.

Everything depends upon our circumstances as to what religion we want.

member of the elite 400
abundance of leisure on our hands
some little capital enabling us to purchase aquatic pamphlet, for any
sport. we are endowed with

They not want a religion of agony.
Need for me less in that religion.

a little scientific matter
a few diff. with sentences written on gilt-edged paper very admirable
artificial laws about them some habit of the higher aristocracy.

But many women, such as we meet every day in coming to church.
The little visits we have had with the sad, distressed, despairing
in the schools, alleys.

The poor women, trying working.

By and by they may become philosophers
metaphysicians
speculators } but ^{they} ~~they~~ ^{want} ~~want~~ ^{to} ~~to~~ ^{survive} ~~survive~~.

When does he ever using spirit poles as his remedy? Willing to set
aside if one suggests him. metaphysics, more needed, larger demand.

By addresses itself not to sections of the narrow
little classes, coteries of philosophers, specialists,
but to the heart of the world,
the heart that is broken,
the heart that is in agony
the heart that has given up the last hope of self-education.

When men talk about the Xth religion, indicating it ^{as} ^{theology} ^{philosophy} ^{ecumenical organization}
we say: that is not all.

The Xth religion is within. Look for it
in the heart of God
in the heart of the world
in Bethlehem
in Bethlehem
in Bethlehem
in the heart
in the heart
in the heart, your own heart, in the heart, in the heart, in the heart.

You have not settled the claims of Xth when you have disputed with the
highest scholarly authorities. He only understands Xth who has felt it.
Xth is not a proposition to be discussed - it is a message to be received.
The cross, the tomb, the city, Jerusalem of Xth, cannot be held in cold reason,
forms, words, articles, propositions, ideas to be argued, discussed.
The church is not a debating club, not even an academy for men
for the higher disputant of metaphysics & philosophy. It is the world
set the impression that only scholars can find their way to the cross.
The outlook - your - belief - realization.

There is an urgency about the Xth appeal that cannot be forgotten.
The metaphysician: human sorrow, suffering, poverty, so vast, the
whole question so complicated, it is impossible for human reason to grasp
it. So let us discuss it, compare it, come to some other than. Call me tomorrow -
as late as you can.

The Xth says: if we cannot do anything we can do something.
We must begin today, tomorrow the people may be dead. Why wait
a century or the other when we should hurry into the race
to save the drowning man.

The little school in a corner of a garden
dispensing a sort of wisdom
about as a world of men, might have.

Whatever we may say for or against Xth, there is the fact that Xth
has brought
to put down hostility by the crucifixion, brotherhood
to merit, yet human suffering
to save, liberate, the human life, soul.

The method of Xth is not as last day: if any man can reach the soul more
completely, more powerfully, more truthfully, perform this
sublime miracle. Disputant of reason can be found

"Savior" is an angel with tears in his eyes
arms mighty as the arms of those with a heart all tenderness, outliving the love
of a woman.
Complex word. in it all human nature
all divine nature
all the past of history
all the possibility of prophecy
all the tragedy, the apocalyptic.

who will do a deeper, longer, nobler work.
is better than I? we have tried.
Teacher - leader - philosopher - martyr.
But none like him.

9/1/51

Lk. 2:12; Matt. 1:21 "O Saviour..."

THE WORLD'S GREATEST NEED

1. "Saviour"

is an angel with tears in his eyes
 is a deliverer with arms mighty as the arm of God but
 with a heart all tenderness, beyond the law & woman
 with a mission to save mankind, through the sacrifice of his blood but
 with the compassion of a Father who loves the world.
 is a complex word. It is all human nature
 - desire
 - the need of justice
 - possibility of progress
 - mystery of the universe.

2. The world expects some great event
 The contemporary historians - out of the East a promise to come
 Virgil's elegies read like a prophecy out of Israel.
 Judaea, world-wide, carried the Messianic hope
 of. "Napoleon is ... born King...?"

The world waits for
 a deliverer, a Saviour.
 Reading in history and in the Bible } there is need of a Saviour
 of the world
 of the nations
 of the people

They like Hitler with his
 submission to Stalin
 Lenin to the Russians } offered
 the prospect
 of the people.

I. The world, ~~that~~ as now, is in such desperate need,

1. Violent
War, the root of war. Fervent preparation for war.

2. Corrupt
Rome 1, turned in public.

3. Suffering
Daily, ^{before} our eyes
Every heart knows its bitterness
↳ life

when we laugh we are sad,
or Shelley "Ode to a Sky Lark"
One fabulous salary to our commissioners
made a fast for - nonit.

yet always, that yearning ^{unconscious}
that whispers, & tracks

the skill is dying,
↳ heart is weak,
↳ house is violated by invisible but
mighty enemies

there is cancer in the peace, and as the power
bearing at its blivet has steadily across
the sky it follows the no least storm.

1b. What does such a world need?

1. not an adviser ~~consultant~~
Every generation its sins, rage, ~~with rage~~.

2. not a reformer
change the outward, transient stream
no moral engineer to re-adjust the wheel, perhaps of society

3. not a speculator, philosopher
empty written, said, thought, men can do. Still set in
the darkness, death.

What does a drowning man need?

- a lecture on navigation?
- a scientific inquiry into specific floating?
- a discussion of the physical laws of buoyancy?
- a man struggling for his life - need? - a strong gold.

philosophy
metaphysics } by one by
speculation } but now, & later.

may become speculator
philosophy } by one by
metaphysics } but now, & later
even apocryphal

our ^{own} rationalism, empiricism, sophistication
need no cross
a little central water will do
a few sentences on pit-eyed eyes ^{most} ^{admirably}
things that have ^{been} ^{said} ⁱⁿ ^{some} ^{kind} ^{of}
after meditation.

but now & later
lost & later
& later

